FORM A

Names of <u>Delegates and Alternates</u> for District Convention to be held at Stanthorpe $31^{\rm st}$ October $-2^{\rm nd}$ November 2025

Lions Club of:

	Name of Delegate	Name o	f Alternate
1.			
2.			
3.			
4.			
5.			
6.			
I certify that the above details are correct.			
Signed:		Date:	
Print Name:			Position in Club:

PLEASE RETURN THIS FORM:

Due Date: 10th October 2025

Via email: cabsec.Q1@lions.org.au

Via Post: Cabinet Secretary

Christine Cufflin PO Box 131

Capalaba, QLD 4157

A "NIL" ADVICE IS REQUIRED, IF APPROPRIATE